



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2867

SERIAL NUMBER 09/995,951	FILING DATE 11/27/2001 RULE	CLASS 345 715	GROUP ART UNIT 2674 2178	ATTORNEY DOCKET NO. 10559- 498001/P11790
APPLICANTS John David Miller, Portland, OR;				
** CONTINUING DATA ***** NONE CBP				
** FOREIGN APPLICATIONS ***** NONE CBP				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/13/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no		STATE OR COUNTRY OR	SHEETS DRAWING 5	TOTAL CLAIMS 30
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				INDEPENDENT CLAIMS 6
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: <i>CBP</i>				
ADDRESS SCOTT C. HARRIS Fish & Richardson P.C. Suite 500 4350 La Jolla Village Drive San Diego, CA 92122 # 20985				
TITLE Displaying electronic content				
FILING FEE RECEIVED 1172	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

BEST AVAILABLE COPY